

STEPHEN L. SMITH CORP.

Registered Investment Advisor

December 2, 2024

Ms. Natalie Eneff
Broken Arrow Public Schools
701 S. Main Street
Broken Arrow, OK 74012

RE: Meeting Documents for your December 9th, Regular Meeting, to set the date, time and place for your upcoming bond sale

Dear Ms. Eneff:

Attached please find the following:

1. Resolution (5 copies of the pages to be signed by both the Clerk and the President of the Board of Education and the School Seal affixed to all copies);
2. Clerk's Certificate (3 copies to be signed by the Clerk of the Board of Education only, and the School Seal affixed to each copy);
3. Notice of Sale of Bonds (3 copies to be signed by the Clerk of the Board of Education only, and the School Seal affixed to each copy) and

Please return all the documents to me, at the address below, along with a copy of the posted agenda, once the documents are signed and sealed. I will notify the newspaper for publication and return you a copy of the resolution, completed, for your minutes. **PLEASE FILL-IN the worksheet**, as to board members' positions and who made the motion, as well as who seconded the motion.

If you should have any questions, please do not hesitate to call me, directly at (918) 296-9980.

Sincerely,



Andy Davis

MINUTES AND RESOLUTION AUTHORIZING SALE OF BONDS

Pursuant to notice given under the Open Meeting Act, the Board of Education of Independent School District Number 3 of Tulsa County, Oklahoma, met in regular session at the ESC Board Room, Broken Arrow Public Schools, 701 South Main Street, Broken Arrow, Oklahoma, in said School District on the 9th day of December, 2024, at 6:00 o'clock p.m.

Present: _____, President and Member
_____, Vice President and Member
_____, Clerk and Member
_____, Member
_____, Member

Absent: _____

Notice of the schedule of regular meetings of the School District for the calendar year 2024 was given in writing, to the County Clerk of Tulsa County, Oklahoma at 3:00 o'clock p.m. on the 27th day of June, 2023, and public notice of this meeting, setting forth the date, time, place and agenda was posted at the front entrance of the Education Service Center, Broken Arrow, Oklahoma, in prominent view and open to the public twenty-four (24) hours each day, seven (7) days each week at _____ o'clock __.m. on the _____ day of December, 2024, being twenty-four (24) hours or more prior to this meeting, excluding Saturdays, Sundays and State designated legal holidays, all in compliance with the Oklahoma Open Meeting Act (as attached hereto).

Notice of said meeting and agenda have also been posted on the School District's website in accordance with Title 74, Oklahoma Statutes, Section 3106.2.

(OTHER PROCEEDINGS)

Thereupon _____ introduced a Resolution by reading the Title, and upon motion by _____, seconded by _____, said Resolution was adopted by the following vote:

Aye:

Nay:

Said Resolution was thereupon signed by the President, attested by the Clerk, sealed with the seal of said School District and is as follows:

RESOLUTION

A RESOLUTION FIXING THE AMOUNT OF BONDS TO MATURE EACH YEAR, FIXING THE TIME AND PLACE THE BONDS ARE TO BE SOLD AND AUTHORIZING THE CLERK TO GIVE NOTICE OF SAID SALE AS REQUIRED BY LAW; AND DESIGNATING BOND COUNSEL FOR THIS ISSUANCE OF BONDS.

WHEREAS, the issuance of \$361,000,000 of Building Bonds by Independent School District Number 3 of Tulsa County, Oklahoma, has been duly authorized at an election held for that purpose and certified by the County Election Board of Tulsa County, Oklahoma on the 13th day of February, 2015.

WHEREAS, the Board of Education of Independent School District No. 3 of Tulsa County, Oklahoma, having determined at the time that the election was called to authorize the \$361,000,000 Building Bonds to be issued in separate series, with the first series in the amount of \$3,000,000 Building Bonds, dated December 1, 2015, the second series in the amount of \$6,000,000 Building Bonds, dated May 1, 2018; the next series in the amount of \$7,500,000 Building Bonds, dated April 1, 2019; the next series in the amount of \$9,000,000 Building Bonds, dated April 1, 2020; the next series in the amount of \$7,000,000 Building Bonds, dated April 1, 2021; and the next series in the amount of \$11,000,000 Building Bonds, dated April 1, 2022; and the next series in the amount of \$8,000,000 Building Bonds, dated March 1, 2023; the next series in the amount of \$24,000,000 Building Bonds, dated April 1, 2023; the next series in the amount of \$12,000,000 Building Bonds, dated April 1, 2024; and the next series in the amount of \$28,000,000 Building Bonds to be issued immediately; and

WHEREAS, the issuance of \$9,000,000 of Transportation Equipment Bonds by Independent School District Number 3 of Tulsa County, Oklahoma, has been duly authorized at an election held for that purpose and certified by the County Election Board of Tulsa County, Oklahoma on the 13th day of February, 2015.

WHEREAS, the Board of Education of Independent School District No. 3 of Tulsa County, Oklahoma, having determined at the time that the election was called to authorize the \$9,000,000 Transportation Equipment Bonds to be issued in separate series, with the first series in the amount of \$1,000,000 Transportation Equipment Bonds, dated April 1, 2019; the next series in the amount of \$1,000,000 Transportation Equipment Bonds, dated April 1, 2020; the next series in the amount of \$1,000,000 Transportation Equipment Bonds, dated April 1, 2021; and the next series in the amount of \$1,000,000 Transportation Equipment Bonds, dated April 1, 2022; the next series in the amount of \$1,000,000 Transportation Equipment Bonds, dated April 1, 2023; the next series in the amount of \$1,000,000 Transportation Equipment Bonds, dated April 1, 2024; and the next series in the amount of \$1,000,000 Transportation Equipment Bonds to be issued immediately; and

WHEREAS, the Board of Education of Independent School District No. 3 of Tulsa County, Oklahoma, has determined to combine the two issues of bonds for the purposes of their sale and issuance, pursuant to Title 62, Oklahoma Statutes 2021, Section 354, and

WHEREAS, the Board of Education of Independent School District No. 3 of Tulsa County, Oklahoma, hereby employs Terry L. Hawkins of Phillips Murrah P.C., as Bond Counsel for this issuance of bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF INDEPENDENT SCHOOL DISTRICT NUMBER 3 OF TULSA COUNTY, OKLAHOMA:

SECTION 1. That the \$29,000,000 of Taxable General Obligation Combined Purpose Bonds of Independent School District Number 3 of Tulsa County, Oklahoma, voted at the election on the 10th day of February, 2015, shall be offered for sale and that the Board of Education of Independent School District Number 3 of Tulsa County, Oklahoma, will receive bids by sealed bid, facsimile bid, or electronic bid (via PARITY) on the _____ day of February, 2025, until 11:45 o'clock a.m. and said Bonds shall be awarded by the Board of Education at 12:00 o'clock p.m., at the ESC Board Room, Broken Arrow Public Schools, 701 South Main Street, Broken Arrow, Oklahoma, on the _____ day of February, 2025, said Bonds to become due \$7,250,000 in two (2) years from their date and \$7,250,000 annually each year thereafter until paid.

SECTION 2. That the Clerk of the Board of Education is hereby ordered and directed to cause notice of the sale of said Bonds to be given as required by law.

SECTION 3. The Board of Education of Independent School District No. 3 of Tulsa County, Oklahoma, hereby employs Terry L. Hawkins of Phillips Murrah P.C., as Bond Counsel for this issuance of bonds.

Adopted this 9th day of December, 2024.

✓

President, Board of Education

ATTEST:

✓

Clerk, Board of Education

✓(SEAL)

Adopted this 9th day of December, 2024.

✓

President, Board of Education

ATTEST:

✓

Clerk, Board of Education

✓(SEAL)

Adopted this 9th day of December, 2024.

✓

President, Board of Education

ATTEST:

✓

Clerk, Board of Education

✓(SEAL)

Adopted this 9th day of December, 2024.

✓

President, Board of Education

ATTEST:

✓

Clerk, Board of Education

✓(SEAL)

Adopted this 9th day of December, 2024.

✓

President, Board of Education

ATTEST:

✓

Clerk, Board of Education

✓(SEAL)